



# NAMAMI GANGET

## Jharkhand State Pollution Control Board

T.A Division Building (Ground Floor) HEC Campus, Dhurwa, Ranchi-834004

Phone No:-0651-2400852, 2400851, Fax No:-2400850, www.jspcb.nic.in.

Advertisement No.:- .....

Date:-.....

### Recruitment Notice

Applications are invited for appointment to the following posts purely on contractual basis for the project on "Strengthening of Laboratory" of "Jharkhand State Pollution Control Board" under "Namami Gange" programme for the period of one year extended maximum to the life of the project as per the discretion of JSPCB. The project staffs shall be suitably deployed at laboratories of Jharkhand State Pollution Control Board. The project staff shall be hired purely on contractual basis for NMCG project and will not guarantee any claim for employment by the Jharkhand State Pollution Control Board in future.

Sl. No.	Activities	Level of Staffs	Job Description	Qualification	Monthly Emolument (Rs.)	Age Limit (Yrs.)
1	Field Work	Field Attendant (No. Of Posts- 2)	Field work and lab	10 <sup>th</sup> / 12 <sup>th</sup> /I.T.I. (Electrical) (Min. One year experience)	21,300/-	30 years ( as on closing date of advt.) and 05 yrs. relax able for SC/ST/OBC/ differently – abled persons and women candidates
2	Physico-Chemical Analysis	Junior/Senior Research Fellow (No. Of Posts -3)	Analysis of 28 Parameters	M.Sc. (Chemistry) NET Qualified (Min. One year experience)	32,000/-	
		Jr. Lab Asst. (No. Of Posts-2)	Reagent Preparation, Analytical Support	B. Sc (Chemistry) (Min. One year experience)	25,500/-	
		Attendant (No. Of Posts 2)	Assistant in Lab	10 <sup>th</sup> / 12 <sup>th</sup> /I.T.I. (Electrical) (Min. One year experience)	21,300/-	
3	Microbiological and Biological Monitoring and Analysis	Junior/Senior Research Fellow (No Of Post -1)	Complete Testing of TC/FC, FS/EC	M.Sc. (Biology/Botany/Zoology) NET Qualified (Min. One year experience)	32,000/-	
		Jr. Lab Asst. (No. Of Post -1)	Media Preparation	B. Sc (Chemistry) (Min. One year experience)	25,500/-	
		Attendant (No. Of Post -1)	Assistance	10 <sup>th</sup> / 12 <sup>th</sup> /I.T.I. (Electrical) (Min. One year experience)	21,300/-	
4	Data Management	MTS (No. Of Post -1)	Monitoring Data Management	MBA – IT/MCA/M.Sc. (Computer Science) B. Tech (CS/IT) (Min. One year experience)	25,500/-	

**Note:- Computer Knowledge is essential for all posts except Attendant and Field Attendant.**

The candidates willing to apply for the above post should download the application in the prescribed format available at the website <http://jspcb.nic.in> and bring duly filled application at the time of interview along with self attested certificates. No TA/DA will be paid for attending the interview. Interview for all the above posts will be scheduled at Jharkhand State Pollution Control Board, Headquarters from 5<sup>th</sup> March, and 11:00 A.M onwards. The reporting for interview to all the above post is on 5<sup>th</sup> March, between 10:00 A.M. to 10:30 A.M

Rajeev Lochan Bakshi  
Member Secretary

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## Application Form

Affix Passport size  
photograph

1 Post applied for :

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2 Advertisement No. and Date :

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3 Name of the Candidate (In block letters) :

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4 Father's/ husband's name :

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5 Date of Birth (in Christian Era)  
Age in Years, Month and Days:

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6 Whether belongs to SC/ ST/ OBC / UR/ PwD/  
Ex.S.Man:

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7 Nationality :

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8 Present postal address with pin code in Block  
Letters:

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9 Phone Number :

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10 Mobile No :

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11 Email id :

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Contd...



13 Details of Employment (Work experience) if any

Name of the Office/ Institution/ Organization	Post held	From To Pay band with	grade pay and	basic pay	Nature of duties
Total experience in years/ month days:					

14 Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Declaration**

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to conceal willfully or misrepresent the fact(s), my candidature may summarily be reject or employment terminated.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Signature of the candidate :**