



JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. Division Building, HEC, Complex, Dhurwa, Ranchi
Ph.: (0651)-2400852, 2400851, 2400902, 2400979, Fax: 2400850

Notification No. B-500

Date: 10/2/14

NOTIFICATION

As per decision taken in 28th Board Meeting held on 09.01.2014 (Agenda No.-15) and in continuation of office order No. 76, Ranchi, dated 10.07.2009, the fees for Consent to Establish (CTE) i.e (NOC) and Consent to Operate (C.T.O.) are revised under the Air (Prevention and Control of Pollution) Act, 1981 as below :

Particular	Capital Investment (Land, Building, Machinery without Depreciation) in Rs.	Fee in Rs. (effective from 01.04.2014)
Consent to Establish (NOC)	Below 10 lakh	1,500.00
	10 lakh to below 50 lakh	3,500.00
	50 lakh to below 01 crore	7,500.00
	01 crore to below 05 crore	20,000.00
	05 crore to below 10 crore	35,000.00
	10 crore to below 50 crore	75,000.00
	50 crore to below 100 crore	1,25,000.00
	100 crore and above	0.015% of investment (in nearest multiple of 1000) max. 25 lakh
Consent to Operate	Below 10 lakh	1,500.00
	10 lakh to below 50 lakh	3,500.00
	50 lakh to below 01 crore	7,500.00
	01 crore to below 05 crore	20,000.00
	05 crore to below 10 crore	35,000.00
	10 crore to below 50 crore	75,000.00
	50 crore to below 100 crore	1,00,000.00
	100 crore to below 500 crore	2,00,000.00
	500 crore to below 1000 crore	2,50,000.00
1000 crore and above	3,25,000.00	

- The above fee shall be remitted with audited balance sheet.
- The application for consent to operate under the Water (Prevention and Control of Pollution) Act, 1974 shall be considered with the above fees where the fee for application for consent to operate under the Water (Prevention and Control of Pollution) Act, 1974 does not exceed the above amount.
- This order shall substitute previous schedule of fees Notification No. 76, dated 10.07.2009 and shall come into force with effect from 01.04.2014.

Memo No. B-500

Copy to : Deputy Secretary, Department of Forest and Environment, Govt. of Jharkhand for information.

Sd/-
(Dr. Mahendra Mahto)
Member Secretary
Ranchi, dated 10/2/14

Memo No. B-500

Copy to : All concerned units/Notice Board/M/s. Horizen Softech, Ranchi for upload and upgradation in website-
www.jspcb.org

Sd/-
(Dr. Mahendra Mahto)
Member Secretary
Ranchi, dated 10/2/14

Memo No. B-500

Copy to : All Regional Officer/Board Analyst, Central Lab/All Section Head, H.Q./A/c. section, H.Q. for information.

Sd/-
(Dr. Mahendra Mahto)
Member Secretary
Ranchi, dated 10/2/14

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10-02-14